

**COUNT OF MEMBERS BY FEMALES & MALES IN CLUBS**

Figures Reflect Changes Reported on the November 2006

| District      | Club Number | Club Name                    | Females | Male | TOTAL |
|---------------|-------------|------------------------------|---------|------|-------|
| District 2 A3 | 1282        | ALICE                        | 6       | 18   | 24    |
| District 2 A3 | 1283        | ALICE EVENING                | 22      | 17   | 39    |
| District 2 A3 | 1284        | ARANSAS PASS                 | 10      | 16   | 26    |
| District 2 A3 | 1285        | BENAVIDES                    | 0       | 17   | 17    |
| District 2 A3 | 1286        | BISHOP                       | 1       | 10   | 11    |
| District 2 A3 | 1287        | BROWNSVILLE DOWNTOWN         | 11      | 25   | 36    |
| District 2 A3 | 1288        | BROWNSVILLE NITE LIONS       | 0       | 15   | 15    |
| District 2 A3 | 1289        | BROWNSVILLE WEST BROWNSVILLE | 4       | 35   | 39    |
| District 2 A3 | 1292        | CORPUS CHRISTI DOWNTOWN      | 5       | 4    | 9     |
| District 2 A3 | 1295        | CORPUS CHRISTI SOUTHSIDE     | 11      | 13   | 24    |
| District 2 A3 | 1296        | CORPUS CHRISTI SHORELINE     | 4       | 8    | 12    |
| District 2 A3 | 1297        | DONNA                        | 6       | 21   | 27    |
| District 2 A3 | 1298        | EDINBURG                     | 1       | 35   | 36    |
| District 2 A3 | 1304        | HARLINGEN                    | 10      | 19   | 29    |
| District 2 A3 | 1305        | HARLINGEN DAWN BREAKERS      | 4       | 17   | 21    |
| District 2 A3 | 1309        | INTERNATIONAL                | 12      | 15   | 27    |
| District 2 A3 | 1310        | KINGSVILLE                   | 11      | 37   | 48    |
| District 2 A3 | 1313        | LOS FRESNOS                  | 4       | 14   | 18    |
| District 2 A3 | 1314        | LYFORD                       | 2       | 21   | 23    |
| District 2 A3 | 1315        | MC ALLEN                     | 10      | 48   | 58    |
| District 2 A3 | 1316        | MC ALLEN EVENING             | 0       | 20   | 20    |
| District 2 A3 | 1317        | MC ALLEN PALM CITY           | 0       | 24   | 24    |
| District 2 A3 | 1318        | MERCEDES                     | 3       | 11   | 14    |
| District 2 A3 | 1319        | MISSION                      | 14      | 37   | 51    |
| District 2 A3 | 1326        | PORTLAND                     | 6       | 15   | 21    |
| District 2 A3 | 1327        | PREMONT                      | 11      | 5    | 16    |
| District 2 A3 | 1328        | RAYMONDVILLE                 | 6       | 19   | 25    |
| District 2 A3 | 1329        | RIO GRANDE CITY              | 14      | 32   | 46    |
| District 2 A3 | 1332        | ROCKPORT                     | 6       | 19   | 25    |
| District 2 A3 | 1334        | SAN BENITO                   | 4       | 14   | 18    |
| District 2 A3 | 1337        | SAN JUAN                     | 13      | 19   | 32    |
| District 2 A3 | 1340        | SINTON                       | 1       | 11   | 12    |
| District 2 A3 | 1343        | WESLACO                      | 19      | 86   | 105   |
| District 2 A3 | 1344        | WESLACO MID-VALLEY           | 0       | 19   | 19    |
| District 2 A3 | 1345        | ZAPATA                       | 0       | 17   | 17    |
| District 2 A3 | 41818       | LA FERIA                     | 11      | 23   | 34    |
| District 2 A3 | 42514       | CORPUS CHRISTI INDUSTRIAL    | 1       | 13   | 14    |
| District 2 A3 | 42515       | HARLINGEN SUNSET             | 4       | 7    | 11    |
| District 2 A3 | 44933       | HEBBRONVILLE                 | 9       | 10   | 19    |

|                       |       |                                |            |              |              |
|-----------------------|-------|--------------------------------|------------|--------------|--------------|
| District 2 A3         | 45053 | CORPUS CHRISTI PADRE ISLAND    | 9          | 7            | 16           |
| District 2 A3         | 51020 | CORPUS CHRISTI INDUSTRIAL NOON | 16         | 7            | 23           |
| District 2 A3         | 51076 | HARLINGEN AMIGAS               | 12         | 3            | 15           |
| District 2 A3         | 51475 | INGLESIDE                      | 10         | 7            | 17           |
| District 2 A3         | 53033 | PORTLAND NORTH BAY             | 24         | 10           | 34           |
| District 2 A3         | 53198 | HIDALGO                        | 0          | 20           | 20           |
| District 2 A3         | 53960 | MC ALLEN SUNSET                | 7          | 0            | 7            |
| District 2 A3         | 54661 | PHARR                          | 2          | 7            | 9            |
| District 2 A3         | 55781 | SINTON NITE                    | 11         | 0            | 11           |
| District 2 A3         | 56242 | BROWNSVILLE BORDER             | 0          | 32           | 32           |
| District 2 A3         | 57581 | LA JOYA                        | 17         | 17           | 34           |
| District 2 A3         | 59169 | EDINBURG EARLY RISERS          | 1          | 6            | 7            |
| District 2 A3         | 62129 | PROGRESO                       | 3          | -3           | 0            |
| District 2 A3         | 62792 | MERCEDES MILLENNIUM            | 13         | 10           | 23           |
| District 2 A3         | 64894 | DELTA AREA                     | -2         | 10           | 8            |
| District 2 A3         | 65039 | MC ALLEN FELLOWSHIP            | 0          | 10           | 10           |
| District 2 A3         | 65126 | BROWNSVILLE SOUTHMOST          | 9          | 12           | 21           |
| District 2 A3         | 66389 | SAN DIEGO                      | 6          | 5            | 11           |
| District 2 A3         | 67524 | PALM VIEW                      | 1          | 4            | 5            |
| District 2 A3         | 67686 | ALICE HUB CITY                 | 11         | -1           | 10           |
| District 2 A3         | 68913 | PHARR DOWNTOWN                 | 4          | 13           | 17           |
| District 2 A3         | 78823 | DONNA WESLACO EVENING          | 4          | 6            | 10           |
| District 2 A3         | 78908 | SHARYLAND                      | 2          | 17           | 19           |
| District 2 A3         | 78920 | ALAMO                          | 3          | 10           | 13           |
| District 2 A3         | 82734 | ALTON                          | 9          | 11           | 20           |
| District 2 A3         | 82975 | EDINBURG EVENING               | 1          | 15           | 16           |
| District 2 A3         | 88786 | WILLACY COUNTY                 | 2          | 30           | 32           |
| <b>Total Members:</b> |       |                                | <b>431</b> | <b>1,071</b> | <b>1,502</b> |
| <b>Total Clubs:</b>   |       |                                | <b>66</b>  |              |              |